STATE OF NEVADA BOARD OF EXAMINERS FOR LONG TERM CARE ADMINISTRATORS

QUARTERLY BOARD MEETING NOVEMBER 16, 2004 9:30 A.M.

GRANT SAWYER BUILDING **ROOM 1100** 555 EAST WASHINGTON AVENUE LAS VEGAS, NV 89101

AMENDED AGENDA

- CALL TO ORDER MARGARET MCCONNELL, CHAIRPERSON 1.
- 2. ROLL CALL - TERRY PEDROTTI, EXECUTIVE SECRETARY
- 3.** SECRETARY/TREASURER'S REPORTS DONNA ROSE DISCUSSION AND APPROVAL REQUIRED.
 - MINUTES OF HEARING JULY 27, 2004;
 - MINUTES OF BOARD MEETING AUGUST 10, 2004; B.
 - FINANCIAL REPORTS: C.
 - NET WORTH AS OF OCTOBER 31, 2004 (1)
 - FOURTH QUARTER REPORT: (2)
 - (3) FINANCIAL COMPARISON REPORT.
- 4.** ADMINISTRATION REPORT TERRY PEDROTTI INFORMATION
 - COPY OF QUARTERLY LICENSEE ACTIVITY REPORT TO LCB. A.
 - COPY OF BIENNIAL REPORT TO LCB NRS 622/110 В
 - SAMPLE COPIES OF NEW FORMS SENT TO NEW LICENSEES AND RENEWING LICENSEES \mathbf{C}
- 5.** ADMINISTRATOR LICENSES ISSUED FINAL BOARD APPROVAL REQUIRED:
 - NFA LICENSES:
 - MADURSKI, JUNE C. (1)
 - (2) MCFERSON, JAYD K.
 - SHAFER, ARNOLD J. (3)
 - (4) COGAN, KEVIN R.
 - UCHITA, PAMELA M. (5)
 - RFA LICENSES: В.
 - CASTRO, FREDA (1)
 - DECASTRO, EMELIA (2)
 - HAUGH, GINA M. (3)
 - MADERA, PAMELA M. (4)
 - (5)MCKENZIE, NATALIE J.
 - MILLER, MARGARETT R. (6)
 - ONYEAGBAKO, CHRISTIAN (7)
 - (8)QUATTRO, KELLEY A.
 - SHADDEN, LADONNA (9)
 - (10)
 - SIMMONS, MARK TACARDON, LORRAINE C. (11)
 - TYE. KAREN (12)
 - (13)WILLIAMS, DORRET O.
 - C. INACTIVE REQUESTS:
 - STAPLETON, FRED, NFA (1)
 - SUPCHAK, TAMELA L., NFA (2)

6.**UNFINISHED BUSINESS:

- A. FINDINGS OF FACT, CONCLUSIONS OF LAW AND ORDER IN THE MATTER OF THE COMPLAINT AGAINST LORENZA TACOTACO, LICENSE NO. 5971-INFORMATION
- B. RC/AL ADMINISTRATOR TRAINING FOR APPLICANTS, NAC 654.155, SECTION 8(b) MARGARET MCCONNELL $BOARD\ DISCUSSION/ACTION$
- C. CONSIDERATION OF INITIATING DISCIPLINARY ACTIONS AGAINST RFA ADMINISTRATORS NOT IN COMPLIANCE WITH NAC 654.190 AND 654.250 WHO FAIL TO NOTIFY THE BOARD OF FACILITIES AT WHICH THEY ARE ADMINISTRATOR OF RECORD, OBTAINING SECONDARY LICENSES AND THE POSTING OF ORINAL LICENSES MARGARET MCCONNELL BOARD DISCUSSION/ACTION.
 - (1) COPY OF NOTICE TO ALL RESIDENTIAL FACILITY ADMINISTRATORS FOR RESPONSE DISCUSSION/BOARD APPROVAL REQUIRED.
- D. BDR PROPOSED BY BRIAN SANDOVAL CHARLOTTE BIBLE BOARD DISCUSSION/ACTION
- E. AIT TRAINING AND PRECEPTOR TRAINING NAC 654.100 SECTION 2. DONNA ROSE BOARD DISCUSSION/ACTION
- F. LEGAL PRACTICE ENVIRONMENT REPORT FOR NURSING HOME ADMINISTRATORS MARGARET MCCONNELL $BOARD\ DISCUSSION/ACTION$

7.** NEW BUSINESS:

- A. WITNESS STATEMENT FOR APPROVAL TERRY CLODT BOARD DISCUSSION AND APPROVAL REQUIRED.
- 8.** DEPUTY ATTORNEY GENERAL'S COMMENTS
- 9.** CORRESPONDENCE INFORMATION
 - A. A MESSAGE FROM THE GOVERNOR REGARDING SENIOR LOW-COST ASSISTED LIVING FACILITY INFORMATION
 - B. COPY OF APPROVED AMENDMENTS TO NAC 654 BY LEGISLATIVE COUNSEL BUREAU INFORMATION
- 13.** DATE/TIME/LOCATION NEXT QUARTERLY MEETING DISCUSSION/ACTION
- 14.** ADJOURNMENT ACTION

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OF ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY THE BOARD OF EXAMINERS FOR LONG TERM CARE ADMINISTRATORS, 3157 NORTH RAINBOW BLVD., #313, LAS VEGAS, NEVADA 89108, OR BY CALLING 702-486-5445.

AGENDA WAS POSTED AT THE FOLLOWING LOCATIONS:

BELTCA WEBSITE http://Beltca.Nevada.gov.

DIVISION FOR AGING SERVICES 445 APPLE STREET

RENO, NV 89502 TEL: 775-688-2984 FAX: 775-688-2969 BELTCA

3157 NORTH RAINBOW BLVD.,#313

LAS VEGAS, NV 89108 TEL: 702-486-5445 FAX: 702-486-5439

E-MAIL: beltca@govmail.state.nv.us

BUREAU OF LICENSURE & CERTIFICATION 1550 EAST COLLEGE PARKWAY, STE. 158

CARSON CITY, NV 89706 TEL: 775-687-4475 FAX; 775-687-6588 BUREAU OF LICENSURE & CERTIFICATION 4220 SOUTH MARYLAND PARKWAY, STE. 810 LAS VEGAS, NV 89119

TEL: 702-486-6515 FAX: 702-486-6520

CARSON CITY COURTHOUSE 198 CARSON STREET

CARSON STREET CARSON CITY, NV 89701 TEL: 775-887-2360 FAX: 775-887-2146 DIVISION FOR AGING SERVICES 3100 WEST SAHARA AVENUE

LAS VEGAS, NV 89102 TEL: 702-486-3545 FAX: 702-486-3572 PUBLIC LIBRARY SIERRA VIEW BRANCH TEL: 775-827-3232

FAX: 775-827-8792

LAWRENCE FRY CARE NORTHERN NEVADA 10580 NORTH MCCARRAN BLVD., #115-376 RENO, NV 89503

 $\begin{array}{c} {\rm STATE\ LIBRARY} \\ 100\ {\rm STEWART\ STREET} \\ {\rm CARSON\ CITY,\ NV\ 89701\text{-}} 4285 \end{array}$

FAX: 775-684-3311

CLARK COUNTY LAS VEGAS LIBRARY

732 NORTH LAS VEGAS BLVD.

LAS VEGAS, NV 89102 TEL: 702-507-3500 FAX: 702-507-3598

LYNN ANN HOMNICK

CARE SOUTHERN NEVADA CAHPTER

614 RAVENGLEN DRIVE LAS VEGAS, NV 89112-0505

GRANT SAWYER BUILDING 555 EAST WASHINGTON AVENUE

LAS VEGAS, NV 89101 TEL: 702-486-2935 FAX: 702-486-2012

NOTICES OF THE AGENDA HAVE BEEN SENT TO THE FOLLOWING INDIVIDUALS WHO HAVE REQUESTED COPIES:

PAM GRAHAM, CHIEF BLC
LISA JONES, BLC, LAS VEGAS
PAUL SHUBERT, BLC, LAS VEGAS
BRUCE MCANNANY, DAS LAS VEGAS
CHARLES PERRY, NHCA
P. THERESA BRUSHFIELD-OWENS, ADMINISTRATOR
PATRICIA SWAGER, NGEC
LINN THOME', ADMINISTRATOR

DIANE ALLEN, BLC CARSON CITY
DEBORAH BAGNATO, BLC CARSON CITY
GILDA JOHNSTONE, DAS RENO
WENDY SIMONS, ADMINISTRATOR
ERIC DARINBERG, ASSIGNMENT MANAGER
LAS VEGAS ONE
SHAWN LOVEJOY, UNITED HEALTHCARE